



PUBLIC PROTECTION CABINET

Department of Housing, Buildings and Construction

Steven L. Beshear
Governor

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Ambrose Wilson IV
Secretary

Jack L. Coleman
Deputy Commissioner

State Plumbing Code Committee Meeting

February 5, 2015

TENTATIVE AGENDA

James Gibson, Chair

- I. Call to Order – **Chair**
- II. Roll Call and Quorum Established – **Chair**
- III. Introductions: **Chair**--DHBC Staff/Guests
- IV. Approval of December 11, 2014 Board Meeting Minutes – **Chair**
- V. Old Business
None
- VI. New Business
 - a) Request to approve Seisco's Mini-Tank & Three Phase Tankless Water Heaters for the Commonwealth of Kentucky – Calvin L. Duncan, Jr.
 - b) Request to change language for the use of a slip joint on the outlet side of a trap – Ralph Senninger
- VII. Open Discussion
 - a) Director's Report – David Moore
 - b) Division Update – David Moore
 - c) Budget Report – David Moore
- VIII. Date of Next Meeting:
- IX. Adjournment



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